

15B

RECEIVED

MAR 30 2017

DEPARTMENT OF
WATER RESOURCES

RECEIVED

3-7-17 Williams Creek Ditch Meeting.

Start at 6:05 p.m.

Present: Jana Gattung, Kevin Rice, Randy Capps, Roger Rife, Sam Garza, Robert Small, David Logan and Larry Ford.

Department of Water Resources
Eastern Region

Minutes: Read by Roger Rife. Approved by all at meeting.

Old business: None

New business: Correspondence department of Water Resources sent letter that Jim Schroers and Mary Ford are no longer members of ditch company. Larry Ford needs to do maintance on his ground for ditch. He will complete it when weather permits. Ditch users will clean their part of the ditch. Next meeting will be March 7, 2018 at Randy Capps Ranch.

Financial statement: No dues are due. The bank account shows \$1000.00 missing Randy Capps and Kevin Rice will go to bank to find out what is going on. Their thoughts that it has been transferred to another account.

Election of officers: Officers will remain the same.

President: Old Roger Rife. New Roger Rife

Secretary: Old Randy Capps. New Randy Capps

Water master: Old Kevin Rice. New Kevin Rice

All approved.

Meeting adjourned at 6:30 p.m.

Roger Rife President

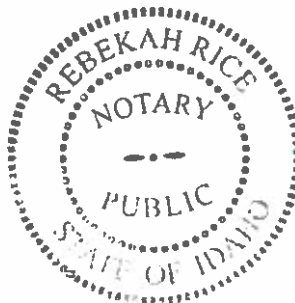
Roger Rife

Randy Capps Secretary

Randy Capps

Notary

Rebekah Rice
06.03.2022
Lemhi County





State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Ste A, Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 FAX: (208) 525-7177 www.idwr.idaho.gov

April 26, 2017

C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

Randy M Capps
87 Corbett Ln
Salmon ID 83467

RE: WATER DISTRICT #75B

Dear Secretary / Treasurer:

We acknowledge receipt of the Minutes of the Annual Watermaster's Election Meeting held in your district. The Watermaster Certificate will be sent under separate cover.

Thank you.

Sincerely,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is fluid and cursive, with the first name "Sharla" and last name "Cox" clearly visible.

Sharla Cox
Administrative Assistant



State of Idaho

DEPARTMENT OF WATER RESOURCES

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C.L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Director

April 26, 2017

Lemhi County Treasurer / Auditor
206 Courthouse Dr
Salmon ID 83467

RE: Water District No. # 75B

Dear Treasurer / Auditor:

Enclosed please find copies of the Adopted Budget and Minutes of the above Water District. They have been read and approved by this office.

If you have any questions concerning this matter, please feel free to contact this office.

Respectfully submitted,

A handwritten signature in blue ink that reads "Sharla Cox". The signature is fluid and cursive, with the first name "Sharla" and last name "Cox" clearly visible.

Sharla Cox
Administrative Assistant